(to b	CANDIDATE'S REPO e filed by a cardidate or his principal campaig		
LANCE S. CHAUTHREAUX SIZ3 FIRST St. ADDIS , LA. 70710	2. Office Sought (include title of office as	OFFICE USE ONLY 10-G 10/25 R1F	0403824
3. Date of 9-18-04 Primary 9-18-04	X -		
This report covers from 3 - 95 -	through	1	
4. Type of Report: 180th day prior to primary90th day prior to primary30th day prior to primary10th day prior to primary	40th day after generalAnnual (future election)Supplemental (past election)		
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if: WithdrawnFiled afUnopposed	ter the election AND all loans and debts paid		
6. Name and Address of Financial Institution (You are required by law to use one or more benks, sevings and loan associations, or money market mutual fund as the deposition of all campaign funds.) I BERVILLE BLDG LOAN . 23910 Ra: tood Plaqueming.La, 70	Service A		
in the contract of the contrac	E.S. GAUTHREAU		
Daytime Telephone 225-776			
10. WE HEREBY CERTIFY that the information schedules is true and cornect to the best of our kn expenditures have been made nor contributions recitiating information required to be reported by the Laubeen deliberately omitted. This 24th day or October Signature of Candidate Chairperson	contained in this report and the attached owiedge, information and before and that no about that have not been deputed herein, and	FOR PRINCIPAL CAMPAIGN COMMITTEES Name and address of principal campaign committee, committee's chairperson, and subsliding committees, if any (use additional sheets if necessary) OCT 25 AH II: 25	arv
(To be algoed by Chairperson only if report by principal campaign committee) Signature of Trapquer Form 102 Rev. 1706 Page Rev. 300		DELIVITY OF	

SUMMARY PAGE

This Period
\$ 310 m
12 20 2
265 14
265'3/

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	265 12
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	26512

Amount	
-0-	
265'2/xu	
265 1/2	
3100%	
~ 0 ~	

Page 2 of _____ pages.

SUMMARY PAGE (continued)

INVESTMENTS	Amount
 Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) 	Q
20. Of funds on hand at close of reporting period (Line 19, above), amount held in investments	0

L,	SPECIAL TRANSACTIONS	This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	26512/k.
22.	Contributions received from political committees (From Schedules A-1 and A-2)	8
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	Ø
24.	Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Scheduls A-1 or Line 3, above.)	Ð
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	8

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following Information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s) b. Date(s) c. Value(s)	3. Total this Election	
The Brusly Sign Company 3760 Emily Dr. Port Allen, La. 70767 POLITICAL COMMITTEE? PARTY COMMITTEE?	2 color corgle 9/10/04 \$310,00 Signs	* 310.0°	
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?		D* 20 10 3	
POLITICAL GOMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE? 4. SUBTOTAL (this page)		N/A	
5. TOTAL (complete only on last page of this schedule)	1 1	N/A	
8. IN-KIND CONTRIBUTIONS FROM POLITICAL COMM		710 00	
SUBTOTAL (Ibls page)	TOTAL (complete only on last page of this schedul	e)	

SCHEDUL	E D: FUNDS	LOANED		
The following information must be provided for each los complete this schedule for loans made in prior periods if to the same borrower.	in or line of credit made: that are still outstanding	this reporting period, even s. Separate loans must be	If it has been repaid. Also, reported separately, even	
Name and address of borrower	2. e. Date 0 8 - 0 5	5-04 b. Interest rate	9%(a.p.r.)	
LANCE S. GAUTHREAUX	c. Amount loaned* .	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$ 265 £	
8123 FIRST ST.	d. Balance due	*********************	<u>sO-</u>	
ADDIS, LA. 70710	*For lines of credit, give 2a and list only the amo OPTIONAL: Total amou	the date the line of credit wount actually drawn at item 2 ant of credit available \$	es first committed at Nem Cc.	
3. Endorsers/Guarantors	Repayments this per Date	iod Principal	Interest	
LANCE S. GAUTHREAUS				
(Enter the full name and address of each person or entity that has endorsed, guaranteed protherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	list all payments under prin	Service Control		
Name and address of borrower	1 March 1988 1988 1988	b. Interest rate	- 1ds - 1ds (100 chiefs)	
	c. Amount loaned*			
Tive 24 (4 700)	"For lines of credit, give	the date the line of credit w	96 first committed at item	
3. Endorsers/Guarantors	4. Repayments this peri		Interest	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, slate the amount of liability for each endorser or guarantor.)	(List payments of principal list all payments under prin	and interest separately. If sepa clpsi.)	rate amounts are not known,	

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		hages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2; OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this R a. Date(s)	eporting Period b. Purpose(s)	c. Amount(s)
Vick nair Printing 23525 Eden St. Plaquemine, La. 70764-2796	08/06/04	Campaingn Card	125朵
West Baton Rouge Clerk of Lourt PO Box 107 Port Allen La 70767	08/05/04	Qualifing Fee	40읈
CAMPAIGN PARTY VEW HALL ADDESILA.	09/18/04	Election Party	100%
		26 (4) (4) (4) (4) (4) (4) (4) (4) (4) (4)	
			* 5
	30		
		40 00 0	-
	- N. 195	25.00	
3. SUBTOTAL (optional)			7652
4. TOTAL (optional - complete only on lest page of this s	chadule)	5 <u>1985</u> 5 5 5 5	57612
Form 102 Rev. 3/98. Page Rev. 2/98	Criedule)		2/5